STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11543

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-11543 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 17.0 CHANGES: a19064 Cert. (Issued: 01/20/2009) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Eden Irrigation Company -- SHARES OF STOCK: 17.0 NAME: Eden Irrigation District ADDR: P.O. Box 56 Eden UT 84310 NAME: Eden Park District (Shareholder) ADDR: c/o Rodney D. Peterson, Chairperson P.O. Box 368 Eden UT 84310 LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1866|PUB BEGAN: FILED: | PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: IPROOF DUE: |ELEC/PROOF:[|RENOVATE: |CERT/WUC: |TYPE: []|ELEC/PROOF: |LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REO:]|PUB DATE: PD BOOK: [35-]|MAP: [Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 22.8 acre-feet SOURCE: Underground Water Well COUNTY: Weber COMMON DESCRIPTION: Eden Park POINT OF DIVERSION -- UNDERGROUND: (1) S 707 ft E 547 ft from W4 cor, Sec 35, T 7N, R 1E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 177 to ft. YEAR DRILLED: 1996 WELL LOG? YES WELL ID#: 10948 USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 201600. PERIOD OF USE: 04/01 TO 10/31 TRRIGATION: 7.6 acres Section Totals Sec 35 T 7N R 1E SLBM * ___|___* 7.6000|____ 7.6000

GROUP ACREAGE TOTAL:

7.6000

This certificate is based on 17 shares of stock in the Eden Irrigation District. These shares must be maintained in order for this water right to remain valid.

VRNUM 35-11543 continued***	(WARNING: W	Water Rights	makes NO	claims a	s to the	accuracy of thi	s data.) RUN	DATE: 12/19/2016	Page 2
*******	*****	*****	*****	*****	*****	******	*****	******	*****
******	*****	*****	****E N]	D O F	D A T A	*****	*****	******	*****
*******	*****	* * * * * * * * * * * *	* * * * * * * * *	* * * * * * * * *	****	* * * * * * * * * * * * * * * *	*****	******	*****